



**THE CHURCH OF THE HOLY TRINITY**

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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*We acknowledge that we are situated on the territorial and ancestral land of the  
Semiahmoo First Nation.*



Sunday, March 30th, 2025 – 10:00 a.m.

**A Service of the Holy Eucharist  
Fourth Sunday in Lent**

In Christ we are a caring Christian community  
seeking and welcoming others to join us in our journey of faith

# WELCOME

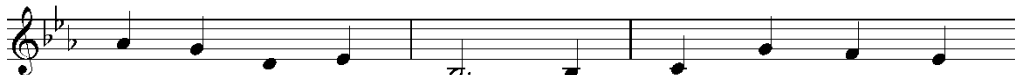
## THE GATHERING OF THE COMMUNITY

### HYMN

REPTON



1 Dear Lord and Fa - ther of man - kind, for -  
2 In sim - ple trust like theirs who heard, be -  
3 O Sab - bath rest by Gal - i - lee! O  
4 Drop thy still dews of qui - et - ness, till  
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Rc - clothe us in our  
2 side the Syr - ian sea, the gra - cious call - ing  
3 calm of hills a - bove, where Je - sus knelt to  
4 all our striv - ings cease; take from our souls the  
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
2 of the Lord, let us, like them, with - out a word, rise  
3 share with thee the si - lence of e - ter - ni - ty in -  
4 strain and stress, and let our or - dered lives con - fess the  
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
2 up and fol - low thee, rise up and fol - low thee.  
3 ter - pret - ed by love! in - ter - pret - ed by love!  
4 beau - ty of thy peace, the beau - ty of thy peace.  
5 still, small voice of calm, O still, small voice of calm.

*All remain standing. The presiding celebrant greets the community.*

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And also with you.**

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

*Celebrant*  
*All*

Almighty God,  
to you all hearts are open, all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy name: through Christ our lord. Amen.

CONFESSION (LENT PROSE)

ATTENDE  
Mode v

Refrain (*Precentor, first time, then all sing*):



Hear us, O Lord, have mer-cy up-on us; for we have sinn'd a -gainst Thee.

1 To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. *Refrain*

2 O thou chief Corner-stone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement. *Refrain*

3 God, we implore thee, in thy glory seated bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. *Refrain*

4 Sins oft committed now we lay before thee with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. *Refrain*

5 Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. *Refrain*

ABSOLUTION

*The celebrant shall say,*

May the God of love and power forgive you and free you from your sins, heal and strengthen you by the Spirit, and raise you to new life in Christ our Lord. **Amen.**

COLLECT OF THE DAY

*The celebrant shall say,* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world, evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

## FIRST READING

A reading from the book of Joshua

Joshua 5:9-12

The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader* The word of the Lord

*People* **Thanks be to God.**

## PSALM 32

*Said by all.*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, “I will confess my transgressions to the Lord.” \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in  
time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 “I will instruct you and teach you in the way that you  
should go;  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you.”
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.

SECOND READING

A reading from the second letter of Paul to the Corinthians

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

HYMN 485

LOVE DIVINE

1 Love di - vine, all loves ex - cel - ling, joy of  
 2 Je - sus, thou art all com - pass - ion; pure, un -  
 3 Come, al - might - y to de - liv - er; let us  
 4 Thee we would be al - ways bless - ing, serve thee

heaven to earth come down, fix in us thy hum - ble  
 bound - ed love thou art; vis - it us with thy sal -  
 all thy grace re - ceive; sud - den - ly re - turn, and  
 as thy hosts a - bove, pray and praise thee with - out

dwell - ing; all thy faith - ful mer - cies crown.  
 va - tion, en - ter ev - ery trem - bling heart.  
 nev - er, ne - ver - more thy tem - ples leave.  
 ceas - ing, glo - ry in thy per - fect love.

5 Finish, then, thy new creation;  
 pure and spotless let us be;  
 let us see thy great salvation  
 perfectly restored in thee,

6 changed from glory into glory,  
 till in heaven we take our place,  
 till we cast our crowns before thee,  
 lost in wonder, love, and praise.

THE GOSPEL *All remain standing.*

Luke 15:1-3, 11b-32

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe - the best one - and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And

they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

*Celebrant* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ**

CHILDREN'S SERMON

The Rev. Joseph Dirbas

SERMON

The Rev. Joseph Dirbas

NICENE CREED

*BAS 188*

*All stand*

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*All stand or kneel, as able.*

*Leader* In peace let us pray to the Lord.

*People* **Lord, have mercy.**

For peace from on high and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

In the Anglican Cycle of Prayer, we pray for Province de L'Eglise Anglicane Du Congo. On our diocesan cycle of prayer, we pray for St. George, Maple Ridge, the Street Outreach Initiative, and the Diocese of Kootenay. We pray for John our Archbishop and Metropolitan; Anne our acting Primate; and for our own clergy. And we pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. For all bishops, clergy, and people, let us pray to the Lord.

**Lord, have mercy.**

For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them in faith; let us pray to the Lord.

**Lord, have mercy.**

For good weather, and for abundant harvests for all to share, let us pray to the Lord.

**Lord, have mercy.**

For those we remember in our parish this morning: Herb Smart, Elaine Smart, Margaret Smith, Steven Swenson, Coleen Thomas, for those who travel by land, water, or air; for the sick and the suffering, including all those on our parish prayer list; and for those you remember silently or aloud; for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

**Lord, have mercy.**

For our deliverance from all affliction, strife, and need, let us pray to the Lord.

**Lord, have mercy.**



For all who have died, for the faithful departed in our memorial book; Margaret French, Margaret Burke, Emily Tingle, Walter Daniel, Alice Neale, Ethel Berry, Florence Chappell, Reginald Porter, John Peacock, Mary Forster-Allan, Violet Griffiths, Joan Kahlen, Thomas Gordon Ott-Priest, James Thorpe, Diane Bloxam, Anthony Scammell, Godfrey Philip Gower-Archbishop, Ralph Long, Bernard Hall, Edith Galloway, Phyllis Pilecki, James Mason for those you remember silently or aloud, let us pray to the Lord.

**Lord, have mercy.**

Remembering the ever-blessed Virgin Mary and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

**To you, O Lord.**

*The leader continues*

Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. **Amen.**

THE PEACE

*BAS 192*

*All stand, and the presiding celebrant addresses the people.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

OFFERTORY

1 The King of love my shep - herd is, whose  
 2 Where streams of liv - ing wa - ter flow, my  
 3 Per - verse and fool - ish oft I strayed, but  
 4 In death's dark vale I fear no ill with

good - ness fail - eth nev - er; I noth - ing lack if  
 ran - somed soul he lead - eth, and where the ver - dant  
 yet in love he sought me, and on his shoul - der  
 thee, dear Lord, be - side me; thy rod and staff my

I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home re - joic - ing brought me.  
 com - fort still, thy cross be - fore to guide me.

5 Thou spread'st a table in my sight;  
 thy unction grace bestoweth;  
 and O what transport of delight  
 from thy pure chalice floweth!

6 And so through all the length of days  
 thy goodness faileth never;  
 good Shepherd, may I sing thy praise  
 within thy house forever!

## PRESENTATION OF THE GIFTS

I My God, thy ta - ble now is spread, thy cup with  
love doth o - ver - flow; be all thy chil - dren  
thith - er led, and let them thy sweet mer - cies know.

## PRAYER OVER THE GIFTS

*All remain standing. The celebrant says*

Let us pray.

God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

## THE GREAT THANKSGIVING

*BAS 198*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

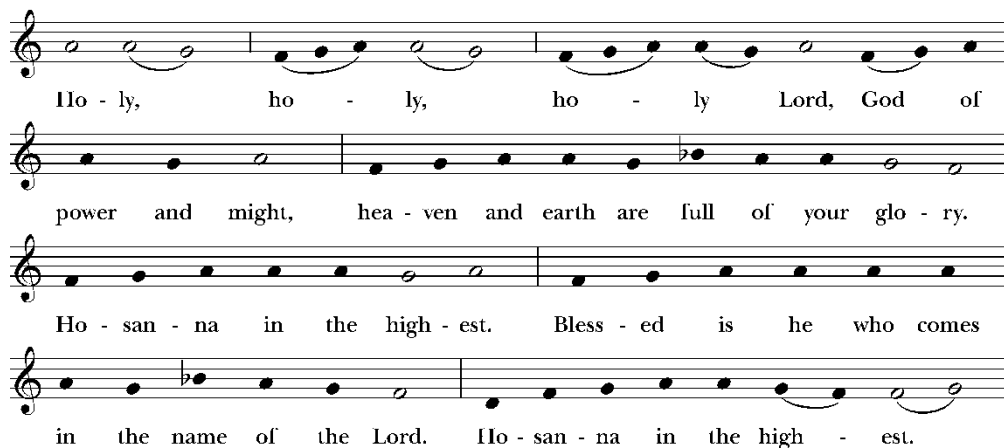
In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

## SANCTUS

MASS 18



Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

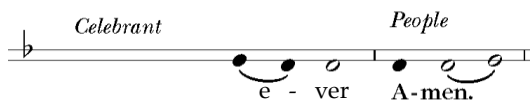
*The celebrant continues*

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**



*Celebrant* *People*  
e - ver A - men.

THE LORD'S PRAYER

BAS 211

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 212

*Celebrant* We break this bread,  
*All* **Communion in Christ's body once broken.**  
*Celebrant* Let your Church be the wheat which bears its fruit in dying.  
*All* **If we have died with him, we shall live with him; if we hold firm, we shall reign with him**

AGNUS DEI

MASS 18

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

PRAYER OF HUMBLE ACCESS

*Celebrant and people*

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and to drink his blood that we may evermore dwell in him, and he in us. Amen.**

# THE COMMUNION

BAS 213

*The celebrant invites the people to share in communion.*

The gifts of God for the People of God

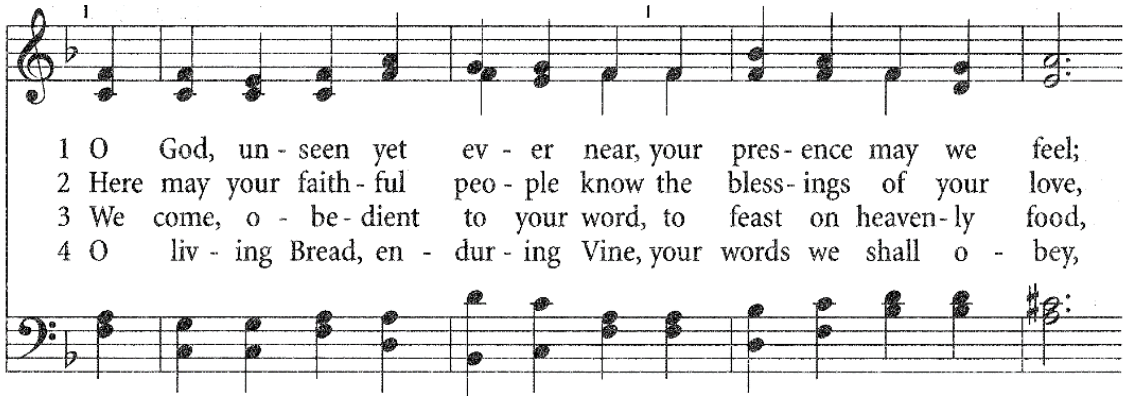
People

**Thanks be to God.**

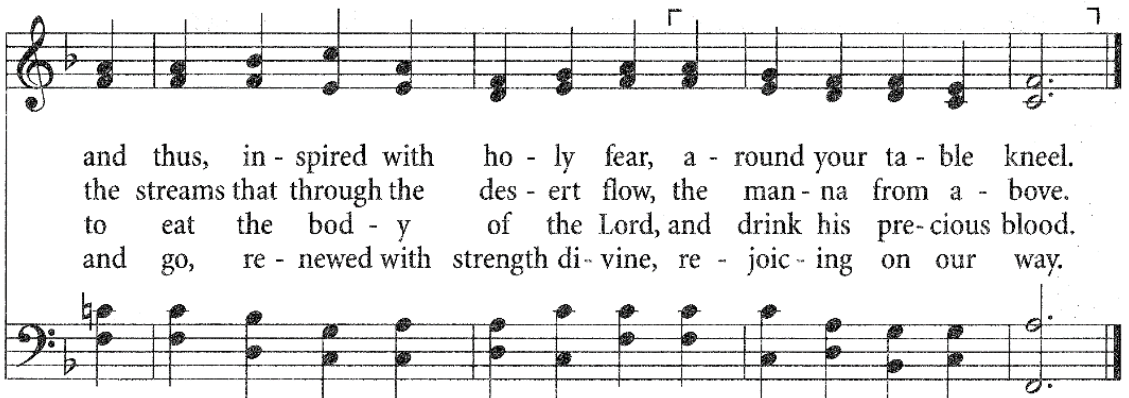
*We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.*

HYMN 52

ST. FLAVIAN



1 O God, un - seen yet ev - er near, your pres - ence may we feel;  
2 Here may your faith - ful peo - ple know the bless - ings of your love,  
3 We come, o - be - dient to your word, to feast on heav - en - ly food,  
4 O liv - ing Bread, en - dur - ing Vine, your words we shall o - bey,



and thus, in - spired with ho - ly fear, a - round your ta - ble kneel.  
the streams that through the des - ert flow, the man - na from a - bove.  
to eat the bod - y of the Lord, and drink his pre - cious blood.  
and go, re - newed with strength di - vine, re - joic - ing on our way.

1 Sis - ter, let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, fel - low trav - ellers  
 3 I will hold the Christ - light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll

Christ to you; pray that I may have the  
 on the road; we are here to help each  
 of your fear; I will hold my hand out  
 laugh with you. I will share your joy and

grace to let you be my ser - vant too.  
 oth - er walk the mile and bear the load.  
 to you, speak the peace you long to hear.  
 sor - row till we've seen this jour - ney through.

5 When we sing to God in heaven,  
 we shall find such harmony,  
 born of all we've known together  
 of Christ's love and agony.

6 Brother, let me be your servant,  
 let me be as Christ to you;  
 pray that I may have the grace to  
 let you be my servant too.

PRAYER AFTER COMMUNION

*All stand or kneel, as able.*

*Celebrant* All your works praise you, O Lord  
*All* **And your faithful servants bless you.**

**Gracious God**  
**we thank you for feeding us**  
**with the body and blood of your Son**  
**Jesus Christ.**

**May we, who share his body,**  
**live his risen life;**  
**we, who drink his cup,**  
**bring life to others;**  
**we, whom the Spirit lights,**  
**give light to the world.**

**Keep us firm in the hope you have set before us,**  
**so that we and all your children shall be free,**  
**and the whole earth live to praise your name;**  
**through Christ our Lord. Amen.**

ANNOUNCEMENTS *All are seated.*



1 A - maz - ing grace! How sweet the sound that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares I  
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 word my hope se - cures; he will my shield and  
 have al - read - y come; 'tis grace that brought me to  
 shin - ing as the sun, we've no less days to

now am found: was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 por - tion be as long as life en - dures.  
 safe thus far, and grace will lead me home.  
 sing God's praise than when we'd first be - gun.

*All remain standing.*

## PRAYER OVER THE PEOPLE

*Priest* Bow down before the Lord.

*The people kneel and the celebrant says*

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

## DISMISSAL

*BAS 215*

*The Priest dismisses the congregation*

*People* **Thanks be to God.**

*All remain standing for the retiring procession*

## POSTLUDE

### PARISH PRAYER LIST:

#### **For health, wellness, support, and comfort:**

Stephanie, Jordan, Alison, Rebecca, Gillian, Eileen, Darren, Ralph, Pat, Alisa, Jacob, Shelia, Denise, John, Bill, Peter, Tricia, Beth, Lindsay, Sandie, Gene, Anthony, George, Alexandra, Steven, Allison, Graham, Susan, Nora, Catherine, Peter, Craig, Margaret, Jennifer Sherri, Dorothy, Kathy

<b>Celebrant</b>	The Rev. Paul Richards
<b>Server</b>	Richard Hampson-Thorpe
<b>Preacher</b>	The Rev. Joseph Dirbas
<b>Organist</b>	Ulo Valdma
<b>Music Director</b>	Maria Golas
<b>Greeters</b>	Karyn Eisler & Joshila Maria John Joseph
<b>Welcome</b>	Richard Hampson-Thorpe
<b>First Reader</b>	Viyan Kumar Navin Kumar
<b>Second Reader</b>	Audrey Mistiades
<b>Prayers of the People</b>	Susanna Hampson-Thorpe
<b>Livestream Guild</b>	Sean Latimer
<b>Coffee Set-up</b>	Elizabeth Gaines & Margot Owen
<b>Coffee Clean-up</b>	Judy Belanger & Carol De Boeck
<b>Altar Guild</b>	Lesley McKnight & Helen Brown

**Please join us for coffee and tea after the service.**

## **Church Floor Installation – Timeline Update**

The installation of the church floor is pretty much going according to schedule. We plan to worship in the church on Sunday, April 6. Please direct questions to the office or to Father Joe.

## **Movie Matinee Monday March 31<sup>st</sup> 2:00pm**

Featuring *Paddington 2*. Popcorn & perhaps, marmalade sandwiches served! Please bring a friend, a neighbour or a bear? Come together & smile awhile.

## **Lenten Book Study and Soup Lunch**

We continue this Wednesday, **April 2**, at noon. Join us in the library for a soup and roll lunch followed by a discussion of Rob Bell's *Love Wins*. If you'd like to prepare soup or provide rolls for lunch, there is a sign-up sheet on the church bulletin board!

## **Food Bank Sunday**

Our next Food Bank Sunday is April 6. We'll be collecting non-perishable, shelf stable food items for delivery to the South Surrey Food Bank. Thank you for your generous contributions.

## **Prayer Shawl Knitters**

Our next gathering is Monday, April 7 at 10:00 a.m. in the Library. If you like to knit and enjoy fellowship, please join us!

## **Chair Yoga**

Chair Yoga will be offered by Cindy Thornton-Veltri in the Library on Monday, April 14 at 9:30 a.m.

## **HOLY WEEK SCHEDULE**

**April 13, 8:00 and 10:00 a.m.** – Palm Sunday with procession and the Passion Gospel.

**April 17, 7:00 p.m.** – Maundy Thursday with foot washing the celebration of Holy Eucharist

**April 18, noon** – Good Friday with veneration of the cross and Holy Communion

**April 19, 8:00 p.m.** – Easter Vigil with the lighting of the new fire, Exultet, baptisms, and the first Eucharist of Easter

**April 20, 8:00 and 10:00 a.m.** – Easter Sunday

## **Men's Group**

The men's group will gather again on Friday, April 28 at noon. Contact Henry Lazar for more information.

## **Women's Group**

We gather every Monday at 10:30 a.m. at church. We invite you to join us!

## **Funeral for Arthur Nash**

Arthur's funeral will be held at 10:30 a.m. on Saturday, April 5 at St. David's Tsawwassen. If you would like to attend and need a ride, please let Bonnie (in the office) know. She will collect names, and we'll arrange carpools.

## **Funeral for Colin Wright**

The funeral service for Colin Wright will be at the Church of the Holy Trinity at 2:00 p.m. on Saturday, April 12.

# WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - [jdirbas@holytrinitywhiterock.ca](mailto:jdirbas@holytrinitywhiterock.ca)  
Church office - [office@holytrinitywhiterock.ca](mailto:office@holytrinitywhiterock.ca)

## Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – [holytrinitywhiterock.ca](http://holytrinitywhiterock.ca)

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**THE CHURCH OF THE HOLY TRINITY**

White Rock, British Columbia

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