



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8 | 604-531-0884
office@holytrinitywhiterock.ca | www.holytrinitywhiterock.ca

*We acknowledge that we are situated on the territorial and
ancestral land of the Semiahmoo First Nation.*



Sunday, January 19th, 2025 – 10:00 a.m.

SERVICE OF THE HOLY EUCHARIST
SECOND SUNDAY AFTER EPIPHANY – PROPER 2

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN 393

ST. DENIO

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Great Source of all glo - ry and wis - dom and light,

in light in - ac - ces - si - ble hid from our eyes;
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish as leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great name we praise.
thy clouds which are foun - tains of good - ness and love.
and with - er and per - ish, but nought chang - eth thee.
'tis on - ly the splen - dour of light hid - eth thee.

All remain standing. The celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Almighty God,
All to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you,
and worthily magnify your holy name: through Christ our lord. Amen.

HYMN 365

DARWALL

1 Glo - ry to God on high, and peace to all on earth.
2 Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly Son,
3 You on - ly are the Lord. You on - ly are most high.

We wor - ship you, we give you thanks, our heaven - ly King.
the sac - ri - fi - cial Lamb, who saves the world from sin,
You on - ly are the ho - ly one, Lord Je - sus Christ.

We give you praise, al - might - y God and
have mer - cy Lord. Be - side the Fa - ther's
And now you reign with Fa - ther and with

Fa - ther blessed in glo - ry bright.
 hand en - throned, now hear our prayer.
 Spir - it one in glo - rious light.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

FIRST READING

A reading from the book of Isaiah

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The word of the Lord.

People **Thanks be to God**

PSALM 36:5-10

Said by all.

- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favour to those who are true of heart.

SECOND READING

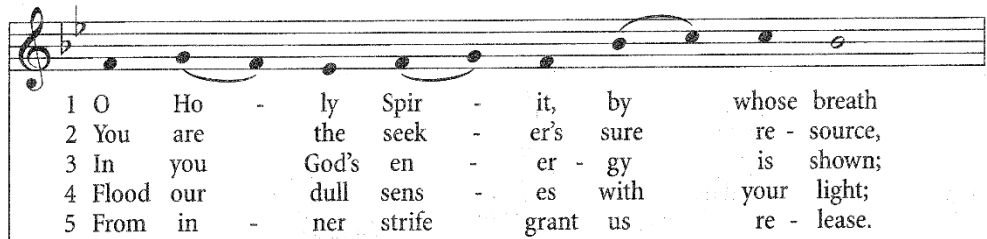
A reading from the first letter of Paul to the Corinthians.

1 Corinthians 12:1-11

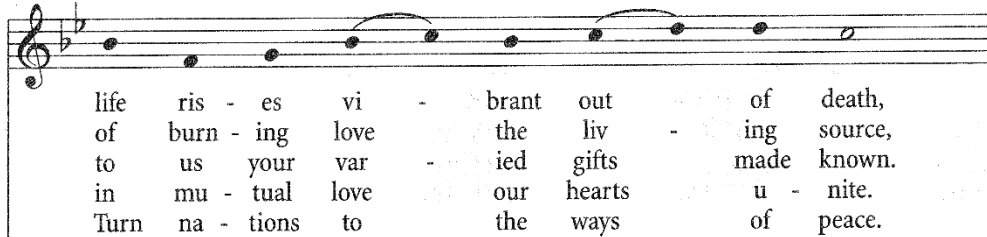
Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The word of the Lord.

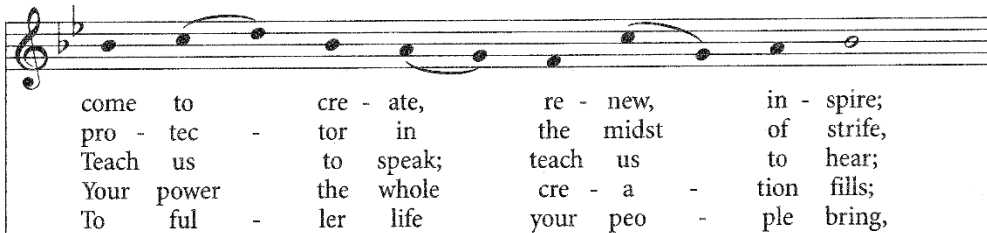
People **Thanks be to God**



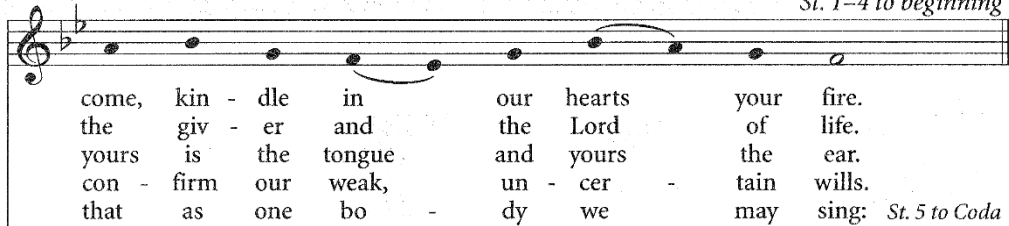
1 O Ho - ly Spir - it, by whose breath
 2 You are the seek - er's sure re - source,
 3 In you God's en - er - gy is shown;
 4 Flood our dull sens - es with your light;
 5 From in - ner strife grant us re - lease.



life ris - es vi - brant out of death,
 of burn - ing love the liv - ing source,
 to us your var - ied gifts made known.
 in mu - tual love our hearts u - nite.
 Turn na - tions to the ways of peace.

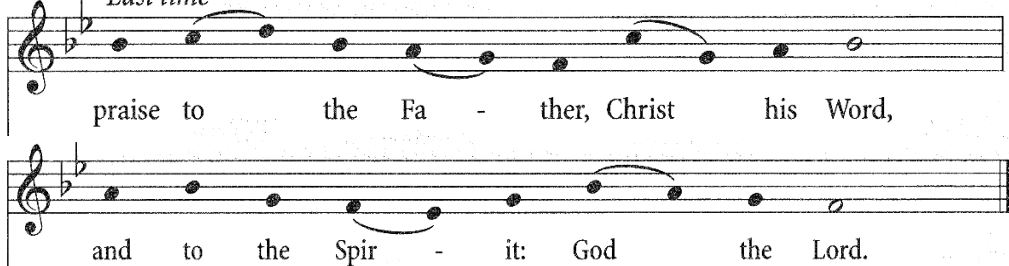


come to cre - ate, re - new, in - spire;
 pro - tec - tor in the midst of strife,
 Teach us to speak; teach us to hear;
 Your power the whole cre - a - tion fills;
 To ful - ler life your peo - ple bring,

St. 1-4 to beginning


come, kin - dle in our hearts your fire.
 the giv - er and the Lord of life.
 yours is the tongue and yours the ear.
 con - firm our weak, un - cer - tain wills.
 that as one bo - dy we may sing: *St. 5 to Coda*

Coda *Last time*



praise to the Fa - ther, Christ his Word,
 and to the Spir - it: God the Lord.

All remain standing.

THE GOSPEL

John 2:1-11

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ**

SERMON

The Rev. Joseph Dirbas

NICENE CREED

BAS 188

All stand

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one**

**baptism for the forgiveness of sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BAS 110

Leader Let us pray with confidence to the Lord, saying “Lord hear our prayer.”

In the Anglican Cycle of Prayer we pray for The Church in the Province of the West Indies. We pray for John our Bishop; Anne our acting Primate; David our acting Metropolitan, and for our own clergy. On our diocesan cycle of prayer, we pray for Christ the Redeemer, Surrey, St. Catherine, North Vancouver. And we pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. O Lord, accept our praise and thanksgiving for what already unites Christians in the confession of and witness to Jesus the Lord. Hasten the hour when all churches will recognise each other in the one communion you willed and for which your Son prayed.

Lord, hear our prayer.

We pray for Charles our King and for all in authority. Give to all nations an awareness of the unity of the human family .

Lord, hear our prayer.

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.

Lord, hear our prayer.

Teach us to use your creation for your greater praise, that all may share the good things you provide.

Lord, hear our prayer.

We pray for those we remember in our parish this morning: Charles Jaio, Pauline John, Julie Johnston, Simon Johnston, and Shelia Johnston; for the sick and the suffering, and all those on our parish prayer list; and for those you remember silently or aloud. Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

Lord, hear our prayer.

Set free all who are bound by fear and despair.

Lord, hear our prayer.

We pray for all who have died; we pray for the faithful departed in our memorial book: George Andrew Robinson-Priest, Ernest Brooks, Dora Brooks, Nancy Buchanan, Muriel McNicholls, William Ibbott, William Hadland, Emma Loughman, Marita Wayne, Shirlee Gerigh, Violet McCullough, Mary Osment, Percy Loydall, Nancey Phelps, and for those you name, silently or aloud. Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

Lord, hear our prayer.

We praise you for your saints who have entered into joy, especially remembering the ever-blessed Virgin Mary. Grant that we may also come to share in your heavenly kingdom.

Lord, hear our prayer.

The leader continues

Gracious God, you have heard the prayers of your faithful people; you know our needs before we ask, and our ignorance in asking. Grant our requests as may be best for us so that we may be reflections of your Light in the world and that all nations would be drawn to you and be overwhelmed with joy. This we ask in the name of your Son Jesus Christ our Lord. **Amen.**

All stand or kneel, as able.

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

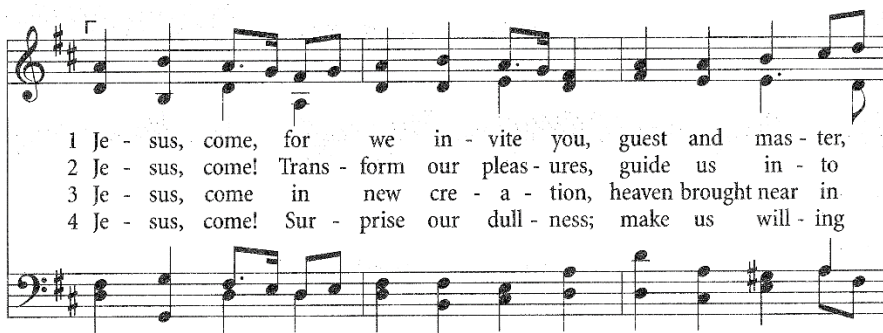
BAS 192

All stand. The celebrant addresses the people.

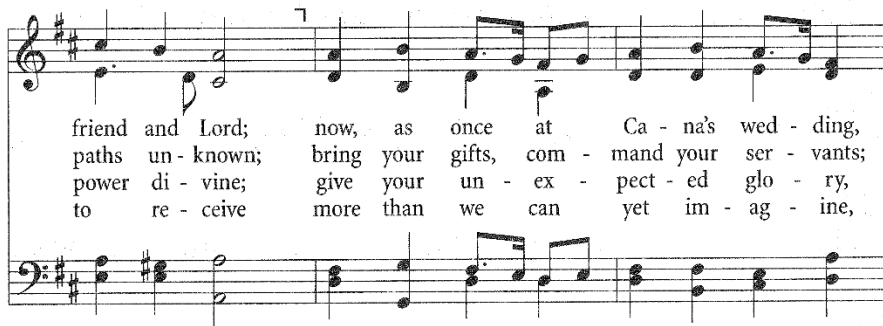
Celebrant The peace of the Lord be always with you.

People **And also with you.**

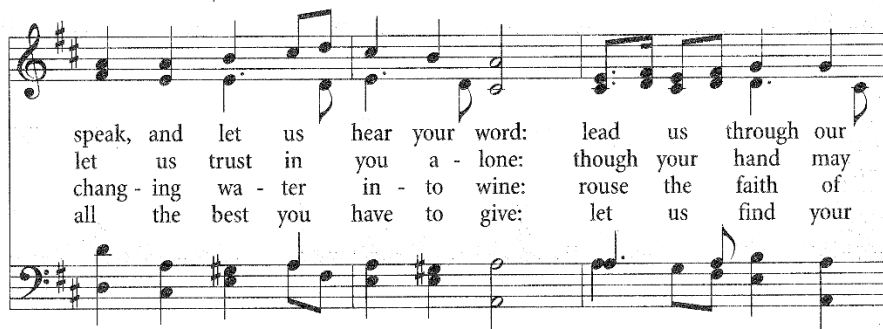
OFFERTORY



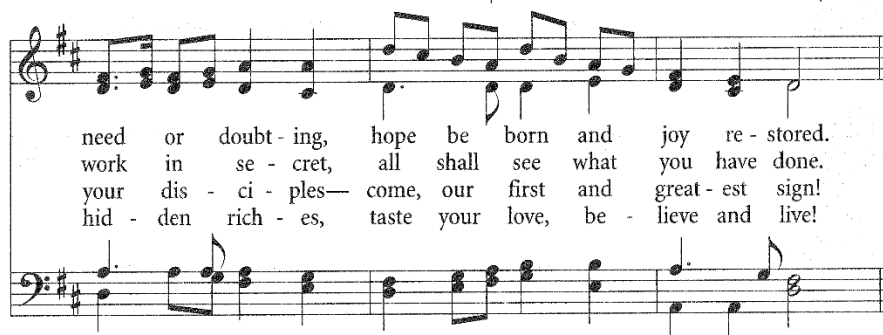
1 Je - sus, come, for we in - vite you, guest and mas - ter,
 2 Je - sus, come! Trans - form our pleas - ures, guide us in - to
 3 Je - sus, come in new cre - a - tion, heaven brought near in
 4 Je - sus, come! Sur - prise our dull - ness; make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com - mand your ser - vants;
 power di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,



speak, and let us hear your word: lead us through our
 let us trust in you a - lone: though your hand may
 chang - ing wa - ter in - to wine: rouse the faith of
 all the best you have to give: let us find your



need or doubt - ing, hope be born and joy re - stored.
 work in se - cret, all shall see what you have done.
 your dis - ci - ples— come, our first and great - est sign!
 hid - den rich - es, taste your love, be - lieve and live!

Praise God from whom all blessings flow,
 Praise him all creatures here below.
 Praise him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.

PRAYER OVER THE GIFTS

All remain standing. The celebrant says.

Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The celebrant adds a proper preface.

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

The celebrant continues

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

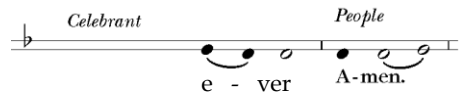
All **we remember his death,
 we proclaim his resurrection,
 we await his coming in glory;**

The celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**



THE LORD'S PRAYER

BAS 211

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

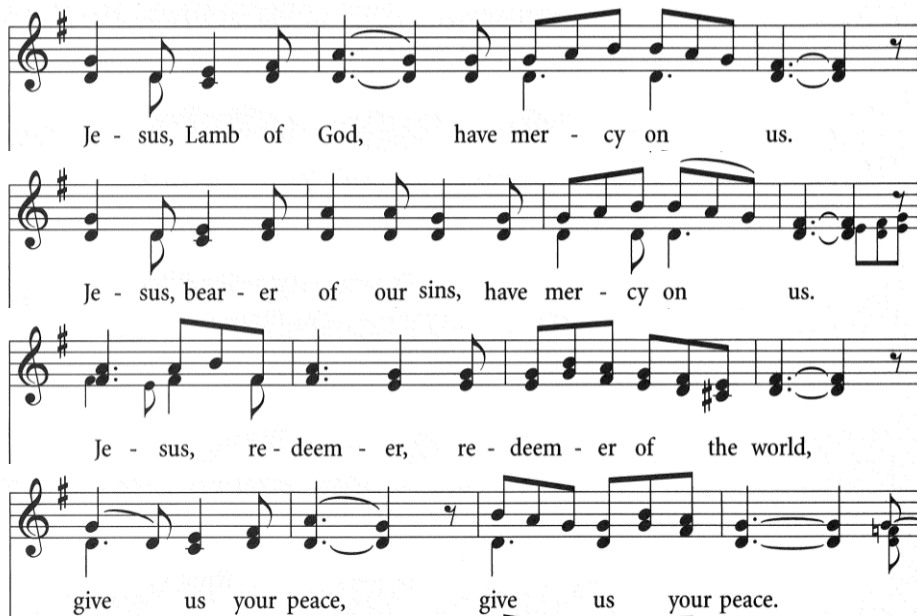
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
 thy will be done, on earth as it is in heaven. Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation but deliver us from evil. For thine is the
 kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 213

Celebrant We break the bread of life, and that life is the light of the world.

All **God here among us, light in the midst of us, bring us to light and life.**



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

give us your peace, give us your peace.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God

People

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

F B \flat F C F C 7

1 O Christ was a good guest to have at the feast to
 2 O Christ was a guest at Sa - mar - i - a's well, where
 3 O Christ be our guest and true host at this rite, and

F Dm 7 C 7 F C Cm D 7 Gm

pledge all glad lov - ers in mirth, to charm wa - ter jars with
 out - cast and cho - sen at strife were of - fered God's drink—grace
 bless what you bring to our feast: bread bro - ken for , us, shared

C 7 F C F B \flat F C F

God's cheer - ful yeast, leav - ing friends with a full wed - ding's worth.
 in a dry spell—sweet wa - ter still run - ning deep as life.
 wine of de - light, and the flow of love's well - spring re - leased.

PRAYER AFTER COMMUNION

All stand or kneel, as able.

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **Amen.**

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
In the church, and in Christ Jesus,
For ever and ever. **Amen.**

ANNOUNCEMENTS *All are seated.*

HYMN 354

NETTLETON

1 Come, thou Fount of ev-ery bless-ing, tune my heart to sing thy grace;
2 Here I make faith's af-firm-a-tion: thus far by thy help I've come,
3 O to grace how great a debt - or dai-ly I'm con-strained to be!

streams of mer-cy, nev-er ceas-ing, call for songs of loud-est praise.
and I hope, by thy com-pas-sion, safe-ly to ar-rive at home.
Let thy good-ness, like a fet-ter, bind my wan-dering heart to thee.

Teach me some me - lo - dious mea - sure, sung by flam - ing tongues a - bove;
 Je - sus sought me when a stran - ger, wan - dering from the fold of God;
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;

O the vast, the bound - less trea - sure of my God's un - chang - ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 take my heart, O take and seal it, seal it for thy courts a - bove.

All remain standing.

BLESSING AND DISMISSAL

The priest dismisses the people, all respond.

All **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Stephanie, Jordan, Alison, Rebecca, Gillian, Eileen, Darren, Ralph, Pat, Alisa, Jacob, Shelia, Denise, John, Bill, Peter, Tricia, Beth, Lindsay, Sandie, Gene, Anthony, George, Alexandra, Steven, Allison, Graham, Susan, Colin, Nora, Catherine, Peter, Craig, Margaret, Jennifer Sherri, Dorothy

Celebrant / Preacher	The Rev. Joseph Dirbas
Server	Linda Ingham
Music Director	Maria Golas
Organist	Ulo Valdma
Greeters	Joshila Maria John Joseph & Karyn Eisler
Welcome	Jacqueline Sephton
First Reader	Charlie O'Rielly
Second Reader	Lynne Francis
Prayers of the People	Karen Archer
Livestream Guild	Sean Latimer
Coffee Set-up	Gerard & Mary Ponsford
Coffee Clean-up	Gerard & Mary Ponsford
Altar Guild	Richard & Susanna Hampson-Thorpe

*Flowers at the altar this week are given to the Glory of God by
Carol De Boeck in loving memory of Peter Johnson
and
Helen Brown in loving memory of Joan Yates.*

Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for direction

Flower and Aumbry Candle Dedications for 2025

If you would like to dedicate altar flowers or the aumbry candle in memory of a loved one or in thanksgiving for a life event, feel free to sign up on the flower chart. You can donate for the flowers or candle by e-transfer, check, or cash. Simply indicate “flowers” in the memo.

Seniors’ Lunch

Our first Seniors’ Lunch of 2025 is this Thursday, January 23 at noon. This is a free lunch and a fantastic time for fellowship. And, there’s live music (special thanks to Rob Charlton and Michael Gillette). You can register by calling the parish office or online at holyltrinitywhiterock.ca/seniors-lunch.

Office Updates

Thank you to the office volunteers who are tending to office needs while Bonnie continues to recuperate from knee surgery. And, thank you all for your patience during this time. For now, office hours remain Monday through Thursday, 9:00 to noon.

Parish Council Meeting

The Parish Council will meet at 7 p.m. on Tuesday, January 28. If you have an interest in serving on parish council or would like to be more involved with the ministries of the church, please let Fr. Joe know. He’s happy to connect you with the right people.

Women’s Fellowship Group meets every Monday at 10:30 a.m. in the library.

Bible Study – Tuesday at 10:00 a.m.

All are welcome to join us for Bible study. We are currently exploring Paul’s second letter to the Corinthians and will next read and discuss his letter to the Romans, the most influential of all his letters.

Weekday Worship All are welcome to join us for our weekday worship services:

Morning Prayer – Tuesdays, 9:30 a.m.

Holy Eucharist – Thursdays, 9:30 a.m.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

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