

15115 Roper Avenue, White Rock V4B 2E8 | 604-531-0884 office@holytrinitywhiterock.ca | www.holytrinitywhiterock.ca

We acknowledge that we are situated on the territorial and ancestral land of the Semiahmoo First Nation.



Sunday, February 9th, 2025 – 10:00 a.m.

# SERVICE OF THE HOLY EUCHARIST

FIFTH SUNDAY AFTER EPIPHANY – PROPER 5

In Christ we are a caring community seeking and welcoming others to join us on our faith journey.

## THE GATHERING OF THE COMMUNITY

HYMN 334 GROSSER GOTT



All remain standing. The celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God,

and the fellowship of the Holy Spirit,

be with you all.

People And also with you.

Celebrant Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our lord. Amen.

### SONG OF PRAISE





#### COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

All are seated.

#### FIRST READING

A reading from the book of Isaiah

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The word of the Lord.
People Thanks be to God

#### PSALM 138 Said by all.

- I will give than ks to you, O Lord, with my whole heart; \* before the gods I will sing your praise.
- I will bow down toward your holy temple and praise your name, \* because of your love and faithfulness;
- 3 For you have glorified your name \* and your word above all things.
- When I called, you answered me; \* you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, \* when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, \* that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; \* he perceives the haughty from afar.
- Though I walk in the midst of trouble, you keep me safe, \* you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- 9 The Lord will make good his purpose for me; \*
  O Lord, your love endures for ever; do not abandon the works of your hands.

#### SECOND READING

A reading from the first letter of Paul to the Corinthians

1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The word of the Lord.
People Thanks be to God

HYMN 435 MOZART



THE GOSPEL Luke 5:1-11

Priest The Lord be with you.

People And also with you.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Jesus Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Priest The Gospel of Christ.

People Praise to you, Lord Jesus Christ

SERMON

The Rev. Joseph Dirbas

NICENE CREED BAS 188

All stand

Celebrant Let us confess our faith, as we say,

We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in

glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

Leader Let us pray with confidence to the Lord, saying "Lord hear our prayer."

In the Anglican Cycle of Prayer we pray for The Anglican Church of Australia. We pray for John our Archbishop and Metropolitan, Anne our acting Primate, and for our own clergy. On our diocesan cycle of prayer, we pray for St. Titus, Oakridge, All Saints, Burnaby, and the Deanery of Point Grey. We pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guinaang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. O Lord, guard and direct your Church in the way of unity, service, and praise.

# Lord, hear our prayer.

We pray for Charles our King and for all in authority. Give to all nations an awareness of the unity of the human family .

# Lord, hear our prayer.

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.

# Lord, hear our prayer.

Teach us to use your creation for your greater praise, that all may share the good things you provide.

# Lord, hear our prayer.

We pray for those we remember in our parish this morning: Henry Lazar, Susan Lazar, Helen Leclair, Karen Legeer, and Letta Lewis; for the sick and the suffering, and all those on our parish prayer list; and for those you remember silently or aloud. Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

# Lord, hear our prayer.

Set free all who are bound by fear and despair.

# Lord, hear our prayer.

We pray for all who have died; we pray for the faithful departed in our memorial book: Agnes Morran, Richards Reynolds, Joseph McNicholls, Edna Macintosh, Robert Hansen, Dorothy McGregor, Edith Aronetz, John Porteous, Ada Whitmore, George Ashby, William Leach, Dorothy Sharpe, George Lewin; we pray also for those you name, silently or aloud. Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

# Lord, hear our prayer.

We praise you for your saints who have entered into joy, especially remembering the everblessed Virgin Mary. Grant that we may also come to share in your heavenly kingdom.

# Lord, hear our prayer.

The leader continues

Gracious God, you have heard the prayers of your faithful people; you know our needs before we ask, and our ignorance in asking. Grant our requests as may be best for us so that we may be reflections of your Light in the world and that all nations would be drawn to you and be overwhelmed with joy. This we ask in the name of your Son Jesus Christ our Lord. **Amen.** 

All stand or kneel, as able.

#### CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.** 

THE PEACE BAS 192

All stand. The celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People And also with you.

HYMN 430 KALVENGROVE



DOXOLOGY OLD 100TH

Praise God from whom all blessings flow, Praise him all creatures here below. Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

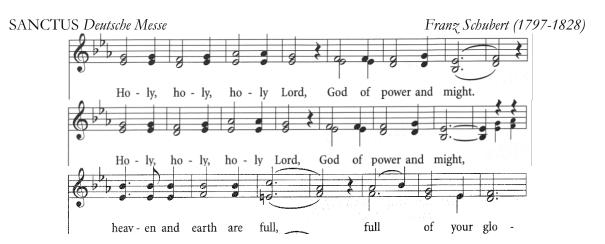
#### PRAYER OVER THE GIFTS

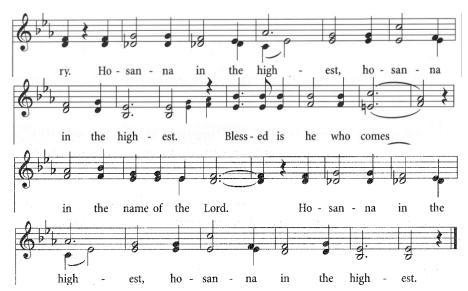
All remain standing. The celebrant says.

God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. **Amen.** 



The celebrant adds a proper preface.





The celebrant continues

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All we remember his death, we proclaim his resurrection, we await his coming in glory;

The celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.** 

e - ver A-men.

#### THE LORD'S PRAYER

BAS 211

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

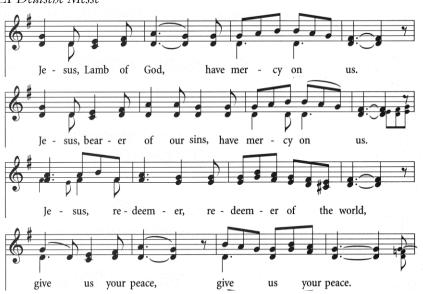
BAS 213

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

#### AGNUS DEI Deutsche Messe

Schubert

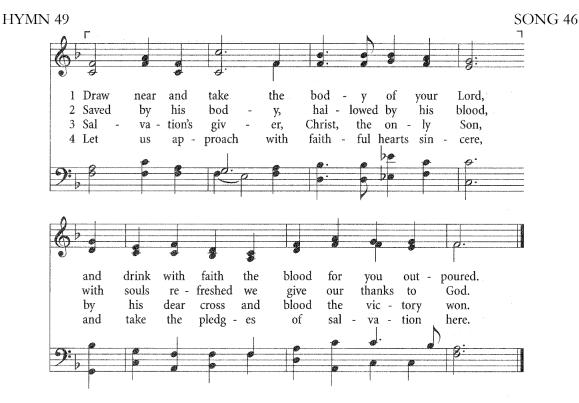


The celebrant invites the people to share in communion.

# The gifts of God for the People of God

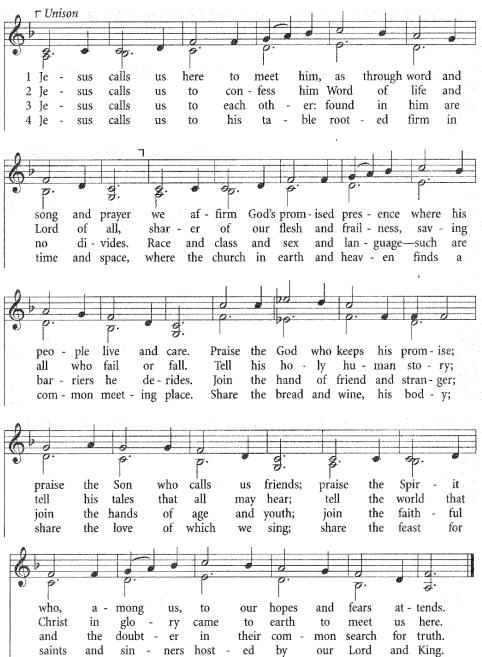
# People Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.



- 5 The Lord in this world rules his saints, and shields; to all believers life eternal yields;
- 6 with heavenly bread makes those who hunger whole; gives living waters to the thirsting soul.
- 7 Before your presence, Lord, all people bow. In this your feast of love be with us now.

HYMN 59 JESUS CALLS US



### PRAYER AFTER COMMUNION

All stand or kneel, as able.

Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. **Amen.** 

Celebrant Glory to God,

All whose power, working in us,

can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

In the church, and in Christ Jesus,

For ever and ever. Amen.

#### **ANNOUNCEMENTS**

All are seated.



All remain standing.

#### BLESSING AND DISMISSAL

The priest dismisses the people, all respond.

### All Thanks be to God.

All remain standing for the retiring procession.

#### **POSTLUDE**

#### PARISH PRAYER LIST:

### For health, wellness, support, and comfort:

Stephanie, Jordan, Alison, Rebecca, Gillian, Eileen, Darren, Ralph, Pat, Alisa, Jacob, Shelia, Denise, John, Bill, Peter, Tricia, Beth, Lindsay, Sandie, Gene, Anthony, George, Alexandra, Steven, Allison, Graham, Susan, Colin, Nora, Catherine, Peter, Craig, Margaret, Jennifer Sherri, Dorothy

Celebrant / PreacherThe Rev. Joseph DirbasServerRichard Hampson-Thorpe

Music DirectorMaria GolasOrganistUlo Valdma

Greeters Gerard & Mary Ponsford
Welcome Jacqueline Sephton
Veronica Wright
Second Reader Audrey Mistiades

Prayers of the People Susanna Hampson-Thorpe

Livestream Guild Henry Lazar

Coffee Set-up Erin & Gay Hallenburg

Coffee Clean-upAndrew Kendrick & Carol De BoeckAltar GuildBarb Cederlund & Elizabeth Gaines

Flowers at the altar this week are given to the Glory of God by Erin Hallenburg in loving memory of Pamela Hallenburg

The Aumbry Candle burns this week to the Glory of God given by Susan Cummings in memory of Goerge Cummings.

Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for direction

### Food Bank Sunday

Thank you for your generosity and all your wonderful donations in support of the local food bank. Our next food bank Sunday will be on April 6.

# Evensong

Evensong is tonight, **February 9 at 5:00 p.m**. We hope to see you. Please note, all open offerings collected during evensong will support the Holy Trinity Music Program.

# Chair Yoga

Our next session of chair yoga will be on Monday, **February 10, at 9:30 a.m.** Visit holytrinitywhiterock.ca/chair-yoga for more information. While this class is free, we encourage a donation of shelf-stable items or \$10 for the local foodbank.

# Shrove Tuesday Pancake Supper – March 4th from 5:30 p.m. – 7 p.m.

Parishioners, family, friends and neighbours are invited. This supper is free and we will gladly accept donations to offset the cost. There are many volunteer opportunities including assistance with set up (on Tuesday afternoon), decorating, advertising, serving, clean up, and providing gluten free pancakes. If you can help, please let Gerard know.

#### Choir Rehearsal

The choir rehearses on **Thursdays at 7:00 p.m.** in the church. If you're curious about the choir, please let Maria Golas know. The choir would welcome your participation.

#### **CONCERT: Crimson Crescendo Trio**

White Rock's own Crimson Crescendo Trio will be preforming a valentine concert at the Church of the Holy Trinity on **Saturday, Feb. 15 at 7:00 p.m.** Tickets are available online at CrimsonCrescendo.com. Tell your friends about this amazing opportunity!

### Seniors' Lunch

The next lunch is scheduled for **February 20 at noon**. You can register by calling the parish office or online at holytrinitywhiterock.ca/seniors-lunch. Tell your friends and neighbours. All are welcome!

# Men's Group

We're aiming to reestablish our men's group with a monthly meeting and time together. If you are interested in joining this group, please feel free to add your name to the list on the bulletin board in the office. Henry Lazar will be in touch regarding next steps.

# Bible Study - Tuesday at 10:00 a.m.

We just started looking at Paul's letter to the Romans. There are no prerequisites to join this study. We hope you might consider joining us!

Weekday Worship All are welcome to join us for our weekday worship services:

Morning Prayer – Tuesdays, 9:30 a.m.

Holy Eucharist – Thursdays, 9:30 a.m.

# **WELCOME!**

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, "strive for justice and peace among all people, and to respect the dignity of every human being." Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - <u>idirbas@holytrinitywhiterock.ca</u> Church office - <u>office@holytrinitywhiterock.ca</u>

# Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit https://lp.constantcontactpages.com/su/H4PSlh4 or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (200



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